

PURCHASING DIVISION AGENDA REPORT

For Weeks of 9/4/2025 – 9/10/2025

Pre-Commission Work Session September 23, 2025

For Commission Approval

September 25, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED Sept 16, 2025

1. RECOMMENDED FOR GENERAL SERVICES FROM MAC UNIFORMS, BIRMINGHAM, AL TO AWARD BID FOR PERSONAL PROTECTIVE EQUIPMENT FOR JEFFERSON COUNTY FOR THE PERIOD OF 9/25/2025- 9/24/2026. WITH NO OPTION TO RENEW.

REFERENCE BID# 83-25

END OF PURCHASING AGENDA